

# EXPRESSIONS



Newsletter of the Nevada Camera Club • A Member Club of the Photographic Society of America • June 2025  
 See the Nevada Camera Club Web Site at <http://nevadacc.org/>

**Getting Stomped** by Michael Braunstein. Purple Ribbon in Master Photojournalism with 27 points



The photo was taken at the rodeo in Logandale. It is a premier PCRA and WPRA rodeo that is held every April. I used a Canon R6 and Canon 70-200 lens to shoot the rodeo. The action is very fast so I used F3.2 , 1600th and ISO 12,800. I used DXO noise and Photoshop Raw to process the photo. At a price of about \$30 the rodeo is an incredible bargain. Be warned. The seats are not very comfortable. ☹

## JUNE

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## JULY

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## NCC Calendar

Events listed in **BOLD FACE SMALL CAPS** are open to the public. Events listed in plain face are open only to NCC members. Unless noted, all General Meetings begin at 7:00 PM in the St. Andrew Lutheran Church Fellowship Hall, 8901 Del Webb Blvd., Las Vegas. All Executive Board Meetings begin at 7:00 PM by Zoom.

### JUNE

- 3 Executive Board Meeting on Zoom, 7 PM
- 13 **PROGRAM MEETING IN THE FELLOWSHIP HALL OF AT. ANDREWS LUTHERAN CHURCH, FEATURING CHASITY HUTTON, 7 PM.**
- 17 Take down of Annual Print Exhibition at the Lloyd D. George U.S. Courthouse, 9 AM  
 Beginners' Group - Judges' Corner on Zoom, 7 PM
- 23 Deadline to enter the Monthly Print Competition, 11:59 PM.
- 27 **THE MONTHLY PRINT COMPETITION IN THE FELLOWSHIP HALL OF AT. ANDREWS LUTHERAN CHURCH, 7 PM.** Club Challenge: *Sunrise or Sunset*

### JULY

- 1 Deadline for the July issue of Focal Expressions.  
 Executive Board Meeting on Zoom, 7 PM  
**ENTRY INTERFACE FOR 2025 ANNUAL OPEN ELECTRONIC IMAGE COMPETITION OPENS.**
- 11 **PROGRAM MEETING IN THE FELLOWSHIP HALL OF ST. ANDREW LUTHERAN CHURCH, FEATURING J.P. HAMILTON, 7 PM.**
- 21 Deadline to enter Monthly Electronic Image Competition, 11:59 PM.
- 25 **MONTHLY ELECTRONIC IMAGE COMPETITION MEETING ON ZOOM, 7 PM.** Club Challenge: *Motion.*
- 29 Deadline for the August issue of Focal Expressions.

## President's Message

by Clayton Fox, ANCC



Here we are to June already! It's been a great year so far with lots of great photos at our monthly competitions. Last month's challenge *Include the Moon* was interesting but didn't quite capture the challenge. We had a lot of blown out moons. And a lot of 7's. This might be an area to work on. This month's *Sunrise or Sunset* challenge

should be better. Bring your best Sunrise or Sunset photo. Be mindful of how you capture it.

Speaking of June, don't forget Father's Day, Juneteenth and Flag Day! There should be lots of opportunities for some great Flag photos. Remember, our photography records a slice of time, and a picture is worth a thousand words! Thank Henrik Ibsen for that idiom. Also, consider this thought of Henri Cartier-Bresson's. "Photographers deal in things which are continually vanishing and when they have vanished there is no contrivance on earth which can make them come back again. We cannot develop and print a memory." Continue your photographic journey, whatever your genre. The world wants to see your photos!☉

## New Members

by Steve O'Melia

Nevada Camera Club would like to extend a warm welcome to both **Calvin Moore** (member 2389) and **Pam Sale** (member 2390).

**Calvin** is a legal assistant who heard about our club while admiring our work at the court house. He is a beginner photographer who is open to learning about photography.



**Pam Sale** is a retired intermediate photographer interested in landscape photography. She found out about our club on Facebook and is interested in attending some of our field trips.

Welcome to you both. See you at the next meeting. ☉

## Nevada Camera Club E-Notice

Subscribe to NCC E-Notice to receive timely and important announcements from NCC officers and chairpersons via E-mail. To start your subscription, update your newsletter preferences in your account on the Nevada Camera Club web site.

<http://nevadacc.org>

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## Community E-Notice

Subscribe to Community E-Notice to receive announcements regarding the Las Vegas photographic community via E-mail. To start your subscription, modify your newsletter subscriptions in your member account on the Nevada Camera Club web site.

<http://nevadacc.org/>



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[sales@bandcamera.com](mailto:sales@bandcamera.com)

## Programs

by Jerome Hamilton, DNCC



For the month of May, I know that some of you showed up to see a high-end printing program but our presenter became unavailable, as sometimes happens. Stepping in was our very own **Harry Ghuman** showing us a slideshow of his homeland in India. If you missed it then you missed some

amazing locations and architecture, and travel stories like no other. Thank you, Harry for being there when we needed you.

Coming in June, we have **Chasity Hutton** presenting online photo galleries and lab fulfillment tools for your photography. Please welcome her on Friday, June 13<sup>th</sup>. Chasity's program will highlight the benefits of using online galleries and how to integrate them with photo labs as well as all the possibilities and products offered. Ms. Hutton will also demonstrate the marketing abilities offered through these labs.

For the following month of July, we will be viewing the likes of a Drone Photographer and high school teacher from Newport Beach, **JP Hamilton**. JP has traveled the world and photographed much of it from the sky.©

## Merits

by Linda Hicks, DNCC

Congratulations to the Nevada Camera Club members who earned merit distinctions this month.

500 points – **Jim Ludwick**

1000 points (Master) – **Gary Galvin**

Graduating to the Intermediate class for competition is **Serena Scalzi** having earned 10 blue ribbons at the Beginner level.©



## Monthly Competition

by Craig Hicks, HNCC

The May monthly electronic image competition had 92 entries from 34 members in 37 unique categories: compared to the March electronic competition which has 94 entries from 34 members in 32 unique categories.



Of the 37 unique categories the judges chose 31 first place images; 24 of these 31 earned blue ribbons while eight of these 31 images received perfect scores of 27 which earned purple ribbons. Those with a score of 27 were:

- Paul Bessette** *Mirror Image*
- Michael Braunstein** *Getting Stomped*
- Jerome Hamilton** *Portrait of the Blacksmith*
- Terri Hutchings** *Under the Dubai Moon*
- Doreen Lawrence** *Did You See That?*
- Janice Phillips** *Looking Back*
- Serena Scalzi** *Fred G. Bond Metro Park*
- Ed Stiglitz** *First Steps*

Thanks to those who assisted with the competition.

Set-up assistance: **Stephen Cupp, Craig Hicks, Linda Hicks, and Mary Sheets**

Announcer: **Linda Hicks**

Projectionist: **Stephen Cupp**

Score Keeper: **Mary Sheets**

Merits Recorder: **Juliana Stratton**

Judges: **Gary Galvin, Harry Ghuman, Jerome Hamilton, Craig Hicks, Steve O'Melia, and Janice Phillips**

Four members entered images in Beginner categories, two members entered images in Intermediate categories, twenty-one members entered in Advanced categories and seven entered in Master categories. Four members were first time competitors.

The Club Challenge topic of Include the Moon received twenty-six total entries; two in Beginner, two in Intermediate, fifteen in Advanced and seven in Master.

The June monthly print competition's Club Challenge is Sunrise or Sunset, and the July monthly electronic competition's Club Challenge is Motion.

Focal Expressions is published monthly by the Nevada Camera Club for its members. Focal Expressions uses a two-column format. Cost of advertising is \$10 per column inch per issue. Minimum ad size is one-half column inch (\$5). Standard business card size (2"x 3.5") is \$20; a quarter page is \$50; a half page is \$100; and a full page is \$200. Semi-annual and annual rates receive a discount.

Submit ad copy with payment to:

Nevada Camera Club  
P.O. Box 19451  
Las Vegas, NV 89132.

For further information contact Mary V. Sheets by phone at 702-521-9569 or by e-mail at: [sheetsmva@gmail.com](mailto:sheetsmva@gmail.com).  
Submission deadline for the July issue is July 1, 2025.

Linda Hicks, editor: [publisher@nevadacc.org](mailto:publisher@nevadacc.org)

## Beginners' Group - Judges Corner

by Jerome Hamilton, DNCC

For Beginners' Group - Judges Corner during the month of June...100+ degrees, I have not planned much in the way of a get-together. However, we had such a great turnout during the Judges Corner last month, I figured I would find a day and a few good images to talk about again this month. Let's try for June 17<sup>th</sup> at 7pm, Zoom Time. Send me your images for discussion and remind me if I missed out on talking about your image last time. A Zoom link will be sent out that day as a E-Notice to all those on that electronic mailing list. ☺

### Club Challenge Themes

<u>June - Print</u> Sunrise or Sunset	<u>September - Electronic</u> Includes a "sunstar"
<u>July - Electronic</u> Motion	<u>October - Print</u> Leading Lines
<u>August - Print</u> Baby or Babies	<u>November - Electronic</u> Triptych

### From the Publisher

by Linda Hicks, DNCC

When I first joined Nevada Camera Club, we had a program presented by Awake the Light Photo Tours. **Mollie Isaacs** was one of the presenters. In the following years, I attended two of Mollie's workshops and also had the pleasure of seeing her recently in a webinar sponsored by a Maryland photo group. Mollie has just announced that she will be releasing a **free** video entitled "Get Inspired! Reclaim Your Creative Spirit" on July 1. A sample of the kind of thing Mollie teaches can be seen in my blue ribbon image from this month, *Pink*, which can be viewed on page 7 of this newsletter. If you're interested in being able to watch the video, go to her website at <https://awakethelight.com>. A sign-up box will appear. Rest assured that Mollie will not bombard you with endless solicitations and extraneous emails -- just not her style. ☺



Join PSA

For membership information, go to

<http://www.psa-photo.org/>

or contact PSA Liaison,

Stephen Cupp

[lvthunder@lvthunder.com](mailto:lvthunder@lvthunder.com)

## Results from the May 2025 Monthly Print Competition

### Abstract

#### Color – Beginner

Blue	24	Serena Scalzi	Bellagio
Red	21	Chris Markel	Muscles Out of Water

### Animals/Pets

#### Advanced – Color

Purple	27	Ed Stiglitz	First Steps
Red	25	Steven Dean	Costa's Hummingbird

#### Advanced – Monochrome

Blue	25	Michael Chapman	A Weddel Seal Sleeps in Antarctica
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#### Master – Color

Blue	24	Clayton Fox	The Meeting
Red	24	Craig Hicks	Don't Fall In!

### Creative

#### Advanced – Color

Blue	25	Anita Rama	Flower Flies
Red	26	Steve O'Melia	Milky Last Supper
White	25	Janice Phillips	Artistic Expression
-----	23	Jim Ludwick	Escalators & Mirrors

#### Advanced – Monochrome

Purple	27	Paul Bessette	Mirror Image
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#### Master – Color

Blue	25	Linda Hicks	Pink
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### Documentary

#### Advanced – Color

Blue	26	Ken Lawrence	Black Rhinos
Red	24	Gary Galvin	96 Pumps
White	24	John Geldermann	Perfect Calypso Pass
-----	23	Ken McClure	Life Giving Rain
-----	23	Michael Stratton	Palouse Barn

#### Advanced – Monochrome

Red	23	Valerie Christiansen	ReBar
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#### Master – Monochrome

Blue	24	Terri Hutchings	Duke University Cathedral
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### Nature/Wildlife

#### Beginner – Color

Purple	27	Serena Scalzi	Fred G. Bond Metro Park
Red	25	Jennifer Dudek	Tiny Prize
White	24	Calvin Moore	The Bighorn

#### Intermediate – Color

Blue	26	Chris Markel	Can't You Tell I'm Starving
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#### Advanced – Color

Purple	27	Janice Phillips	Looking Back
Red	25	Steven Dean	A Leafcutter Bee in Action
White	24	Juliana Stratton	Baby Crocodile
-----	22	Sandy Cornwell	Inyo Forest Lake

#### Advanced – Monochrome

Blue	24	Narcy Alprecht	Braving the Weather
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#### Master – Color

Purple	27	Doreen Lawrence	Did You See That?
Red	23	Clayton Fox	En Garde

Continued on page 5

# Results from the May 2025 Monthly Print Competition

Continued from page 5

## People

### Advanced – Color

Purple 27 Jerome Hamilton Portrait of the Blacksmith  
Red 22 Jim Ludwick The Annoyed Artist

### Master – Color

Blue 25 Harry Ghuman The Conclave Is in Session

## Photojournalism

### Beginner – Color

Blue 24 Jennifer Dudek Answering the Call

### Intermediate – Color

Red 23 Philip Cenicola Two Fremont Street Survival Strategies

### Advanced – Color

Purple 27 Michael Braunstein Getting Stomped  
Red 26 John Geldermann Megan Kraft Digs the Ball  
White 25 Steve O’Melia HANDS OFF!  
----- 22 Hugo Pech Havana Movers

### Advanced – Monochrome

Blue 26 Ken Lawrence Overuse at Mesa Arch  
Red 26 Michael Braunstein Behind the Board Dunk

### Master – Color

Blue 24 Craig Hicks Thunderbird Formation

## Pictorial

### Beginner – Color

Blue 24 Jeff Hahn Spring - Vegas Style

### Beginner – Monochrome

Red 23 Jeff Hahn Shopping Trip

### Intermediate - Color

Red 23 Philip Cenicola Dam Tourist and Visitor’s Center

### Advanced – Color

Blue 26 Nancy Alprecht Serenity  
Red 26 Jerome Hamilton Natural Beauty  
White 25 Ken McClure Early Morning  
----- 24 Valerie Christiansen Horseshoe Bend  
----- 24 Hugo Pech Silk Waters  
----- 23 Sandy Cornwell Mono Lake Tufa  
----- 22 Michael Chapman Anangu Creek - The Amazon  
----- 22 Anita Rama Sublime Sunset

### Master – Color

Blue 25 Linda Hicks Sea to Sky  
Red 24 Doreen Lawrence Painted Sky  
White 24 Terri Hutchings North Carolina Estate  
----- 24 Harry Ghuman Afternoon Walk by Hagia Sophia

## Portraiture

### Advanced – Color

Blue 25 Gary Galvin Confident

### Advanced – Monochrome

Blue 24 Dale Kavula Cowgirl

## Still Life

### Advanced – Color

Blue 26 Juliana Stratton Spring Blooms  
Red 26 Paul Bessette Standing Alone

## Unclassified

### Beginner – Color

Blue 24 Calvin Moore Thunderbirds - Coming and Going...

### Advanced – Color

Blue 26 Michael Stratton The Red Rose  
Red 24 Ed Stiglitz So That’s What Aliens Look Like  
White 24 Dale Kavula Light Painted Homestead

## Club Challenge

### Beginner

Blue 25 Jennifer Dudek Moonset at Sunrise  
Red 23 Serena Scalzi Museum of Dream Space

### Intermediate

Red 23 Chris Markel A Rising Celestial Body  
White 21 Philip Cenicola Crescent Moon Sunset

### Advanced

Blue 25 Hugo Pech Reaching for the Moon  
Red 24 Ken Lawrence Blood Moon Eclipse  
White 24 Anita Rama Blood Moon Over Las Vegas  
----- 23 Paul Bessette Blue Moon Cocktail  
----- 23 Michael Chapman Warthog and the Moon  
----- 23 Valerie Christiansen Flying Past the Moon  
----- 23 Allan Duff Night Lights Over Las Vegas  
----- 23 Jerome Hamilton Apocalyptic  
----- 23 Steve O’Melia Thunderbird Delta Moon  
----- 23 Ed Stiglitz Earthshine  
----- 22 Dale Kavula Moon Covered with Map Like Cloud  
----- 22 Janice Phillips Little Finland  
----- 22 Juliana Stratton High Moon  
----- 21 Sandy Cornwell Moon Set at Sunrise  
----- 21 Michael Stratton Morning Moon

### Master

Purple 27 Terri Hutchings Under the Dubai Moon  
Red 26 Michael Braunstein Moon Over the Strat  
White 26 Harry Ghuman Tule Elks Calling  
----- 25 Clayton Fox Moonage Daydream  
----- 24 Craig Hicks Fly Me to the Moon  
----- 24 Doreen Lawrence Super Blood Moon  
----- 22 Linda Hicks Lunar Eclipse ☉

## NEVADA CAMERA CLUB MISSION STATEMENT

The mission of the Nevada Camera Club shall be to promote the art and science of photography by sharing what is known and continuing to learn with support and respect for one another.

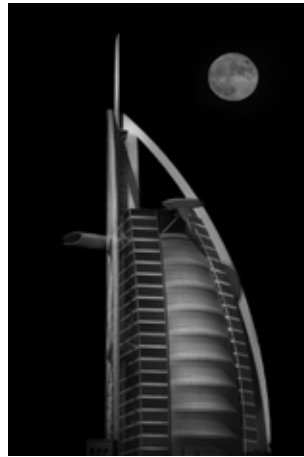
# May 2025 Monthly Electronic Image Competition Perfect Score Images

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27s



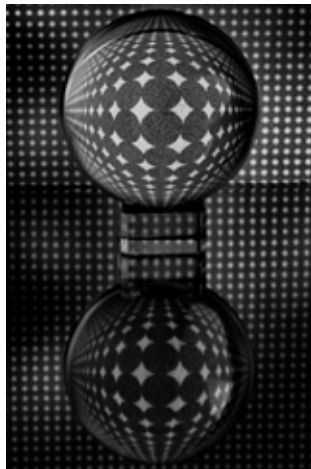
Serena Scalzi  
Fred G. Bond Metro Park



Terri Hutchings  
Under the Dubai Moon



Doreen Lawrence  
Did You See That?



Paul Bessette  
Mirror Image



Janice Phillips  
Looking Back



Ed Stiglitz  
First Steps



Jerome Hamilton  
Portrait of the Blacksmith

# May 2025 Monthly Electronic Image Competition First Place Images

All photos © 2025 by named artists. All rights reserved.

## Blue ribbons



Serena Scalzi  
Bellagio



Harry Ghuman  
The Conclave Is in Session



Michael Chapman  
A Weddel Seal Sleeps in Antarctica



Anita Rama  
Flower Flies



Ken Lawrence  
Black Rhinos



Linda Hicks  
Pink



Dale Kavula  
The Cowgirl



Michael Stratton  
The Red Rose

# May 2025 Monthly Electronic Image Competition First Place Winners

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Chris Markel  
Can't You Tell I'm Starving

*Blue ribbons*



Terri Hutchings  
Duke University Cathedral



Narcy Alprecht  
Braving the Winter



Gary Galvin  
Confident



Jeff Hahn  
Spring -- Las Vegas Style



Craig Hicks  
Thunderbird Formation



Jennifer Dudek  
Answering the Call

# May 2025 Monthly Electronic Image Competition First Place Winners

All photos © 2025 by named artists. All rights reserved.



Ken Lawrence  
Overuse at Mesa Arch

*Blue ribbons*



Jennifer Dudek  
Moonset at Sunrise



Calvin Moore  
Thunderbirds...Coming and Going



Hugo Pech  
Reaching for the Moon



Juliana Stratton  
Spring Blooms



Linda Hicks  
Sea to Sky



Clayton Fox  
The Meeting

# NEVADA CAMERA CLUB

## 2025 ANNUAL OPEN ELECTRONIC IMAGE COMPETITION



For assistance contact: Special Competitions Chairperson by email at [specialcomps@nevadacc.org](mailto:specialcomps@nevadacc.org) or leave a message at 1-866-925-1447.

### RULES:

#### 1. WHO MAY ENTER

Open to anyone of any age.

#### 2. HOW TO ENTER

Images are to be submitted electronically online. Each entrant may submit a total of eight (8) images. The entry fee is \$4.00 per image for members of Nevada Camera Club and students. All others pay an entry fee of \$5.00 per image. Entries will be accepted starting July 1, 2025 at <http://nevadacc.org/content/annual-electronic-competition>. Payment for entries may be done one of three ways, (1) online at the Nevada Camera Club website. An additional \$1.00 convenience fee for online payment will be charged. (2) by a check mailed to NCC, P.O. Box 19451, Las Vegas, NV 89132, or (3) by bank transfer using Zelle. The email address to use for Zelle payments is [nevadaccdotorg@gmail.com](mailto:nevadaccdotorg@gmail.com). Entry fees must be received by the entry deadline, 11:59 PM on Friday, August 1, 2025.

#### 3. DIVISIONS

(C) Color (M) Monochrome

#### 4. CATEGORIES

For category definitions, visit <https://nevadacc.org/sites/default/files/SpecialCompetition%20rules%207.16.24.pdf> pages 5-6. Categories designated with a # are governed by the Special Competitions definitions on page 6.

(AB) Abstract	(PI) Pictorial
(AP) Animal/Pets	(PJ) Photojournalism*
(CM) Commercial	(PO) Portraiture
(CR) Creative	(ST) Still Life
(DO) Documentary*	(TR) Travel* #
(NA) Nature* #	(UC) Unclassified
(PE) People	(WL) Wildlife* #

**\*NOTE:** No specific category is defined by technique. Subject matter must be the defining parameter. Care must be taken in the Documentary, Nature, Photojournalism, Travel, and Wildlife categories. Normal photographic processes may be used to enhance the image quality in these five **reality based** categories but must not be used to alter the truth of the photographic statement. This means not altering the factual representation. All photographic elements of the entries in all categories except Creative must have been taken by the entering photographer. (See [Creative category definition](#).)

#### 5. EXHIBIT, RECEPTION & MULTIMEDIA SHOWING

Prints of the category winners and Best of Show images will be exhibited at the West Charleston Library Gallery beginning September 4 through November 9, 2025. **Makers of the winning images will have their images printed from the submitted file.** Extra care must be taken to meet the file requirements. The print will be given to the entrant after the exhibit. A multimedia presentation of all competition entries will be shown at 6:00 PM on the opening day of the exhibit and awards will be presented. The exhibit and multimedia presentation are open to the public. The multimedia presentation of all competition entries may be shown during a regular meeting of Nevada Camera Club.

#### 6. AWARDS

First place, second place, third place and honorable mention winners in each category will receive ribbons. A Best of Show ribbon and a \$100.00 cash prize will be awarded in each division (color and monochrome). A Best of Category ribbon will be awarded for each category. Best of Show and Best of Category winners will receive a matted print of the image.

#### 7. JUDGING

Images will be judged by a panel of photographic judges. Judges have the right to re-categorize entries. **The decision of the judges is final.**

#### 8. IMAGE REQUIREMENTS

*Images that have won a first place ribbon in a previous Nevada Camera Club Annual Electronic Image or Annual Slide Competition are not eligible.* Entries must have been photographed by the entrant. Images may be horizontal, vertical or square.

**Horizontal Image** – The width must not exceed 1920 pixels. If the height exceeds 1200 pixels, the height should be resized to 1200 pixels or less and the width should be adjusted to maintain the original aspect ratio.

**Vertical Image** – The height must not exceed 1200 pixels.

**Square Image** – Width and height must not exceed 1200 pixels.

Although there is no minimum size, it is to the advantage of each entrant to make the dimensions as large as possible without exceeding the maximum dimensions listed above.

File format must be **JPEG** using **.jpg** as the file extension.

Color depth must not exceed 24 bits per pixel. **All files should be set at 300 dpi.**

Nothing identifying the maker of the image, such as a signature or watermark, may be included on the image.

The entries need to comply with the above requirements to be projected, both for the judges and for the multimedia presentation. If an image is not in JPEG format, if an image exceeds 1920 pixels in width or 1200 pixels in height, if the image maker is identified in any way, it will be disqualified and will not be judged. There will be no refund for disqualified images.

#### 9. INTELLECTUAL PROPERTY RIGHTS

The entrant grants to the Nevada Camera Club the right to display submitted images during the reception multimedia presentation and at a regularly scheduled Nevada Camera Club meeting. The entrant also grants to the Nevada Camera Club the right to make one print of each category winning image and display said print during the gallery exhibition period. The print will be given to the entrant after the close of the exhibition. All other rights remain with the entrant.

#### 10. PICK UP OF FIRST PLACE AWARDED PRINTS

Matted prints of the winning first place images will be available for pick up following the close of the exhibit. Photographers will be notified by email as to when and where to pick up the prints.

#### 11. MISCELLANEOUS

All possible care will be taken with prints. However, the Nevada Camera Club will not be responsible for lost or damaged items.

## Nevada Camera Club Contact List

### NCC Officers

President	Clayton Fox	949-838-6847
Vice President	Ken Lawrence	505-250-5930
Secretary	Roger Millett	702-459-0416
Treasurer	Mary Sheets	702-521-9569

### NCC Committees and Trustees

#### Advertising/Resident Agent

Mary Sheets 702-521-9569

#### Beginners Group

Jerome Hamilton 702-682-9514

#### Club Apparel

Juliana Stratton 702-860-8394

#### Club Publications

Linda Hicks 219-477-0750

#### Community Liaison

Darryl Ginwright 808-782-5955

#### Competitions (Monthly Electronic)

Craig Hicks 702-497-5753

#### Competitions (Monthly Print)

Paul Bessette 702-561-7265

#### Education

Harry Ghuman 650-454-0751

#### Exhibit Display Modules

Michael Stratton 702-300-5027

#### Field Trips

Allan Duff 702-682-9688

#### House

Jon Hayslip 702-285-8950

#### Internet Administrator

Stephen Cupp  
[lvthunder@lvthunder.com](mailto:lvthunder@lvthunder.com)

#### Membership

Steve O'Melia 702-497-5448

#### Merits

Linda Hicks 219-477-0750

#### Programs

Jerome Hamilton 702-682-9514

#### PSA Liaison

Stephen Cupp  
[lvthunder@lvthunder.com](mailto:lvthunder@lvthunder.com)

#### Public Relations

Cindy Wilson 702-378-5354

#### Treasurer Emeritus

Mary Sheets 702-363-2818

#### Welcoming

Narcy Alprecht 702-281-2569

#### Trustees

Valerie Christiansen 702-375-4492

Allan Duff 702-682-9688

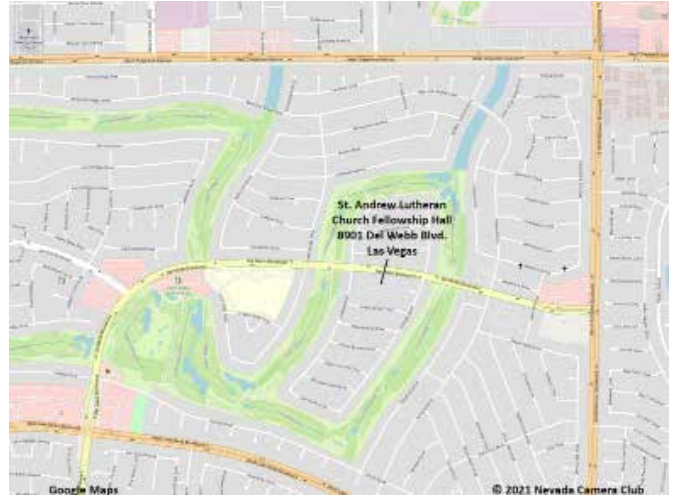
Jackie Strat 732-829-8551

Contact us at [info@nevadacc.org](mailto:info@nevadacc.org)

### Membership Information

Annual dues: \$48 for adults, \$36 for juniors (under 18) and students or seniors (63 and over). Dues are prorated for persons joining after January. Members automatically receive Focal Expressions. For further membership information call Steve O'Melia, 702-497-5448.

### Meeting Location Map



Change Service Requested

First Class Mail

Nevada Camera Club  
P.O. Box 19451  
Las Vegas, NV 89132  
1-866-925-1447

